APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's OfficeFEB 2 5 1987		
Returned to applicant for correction		
Corrected application filed MAR 2 4 186	7	
The applicant Carson City	**************************************	
2621 Northgate Lane of Carson City Street and No. or P.O. Box No. City or Town		
Nevada 89701 hereby make S application for perr		
State and Zip Code No. point of diversion, place of use and manner of use of a p Point of diversion, manner of use, and/or place of use		
of water heretofore appropriated under <u>Carson River Decree - Claim Nos.</u> (Identify existing right by Fermit, Certificate, Proof or Claim Nos. If Decre	ed, give title of Decree and	
identify right in Decree,)		
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1. The source of water is Carson River (Infiltration Well) Name of stream, lake, underground spring or other source.		
2. The amount of water to be changed As Decreed Second feet, acre feet. One second foot equals 448.83 gallor	s per minute.	
3. The water to be used for Municipal and Domestic		
Irrigation, power, mining, industrial, etc. If for stock state number and kind 4. The water heretofore permitted forAsDecreed		
5. The water is to be diverted at the following point. SEŁ SWŁ Section 14, T.15 Describe as being within a 40-acre subdivision of pub		
M.D.B.& M., or at a point which hears S. 84° 38' 27" W., distance to a section corner. If on unsurveyed land, it should be stated. the SW corner of said Section 14.		
6. The existing permitted point of diversion is located within the NET SWT Section If point of diversion is not change	n 35, T.15N.	
R.20E., M.D.B.& M. (as decreed)		
7. Proposed place of use See attached Exhibit ''A'' Describe by legal subdivisions. If for irrigation state number of acres to be	irrigated.	
8. Existing place of use 16.8 acres in the NE½ SW½ Section 11, 17 Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If or		
the SE\(\frac{1}{2}\) SW\(\frac{1}{2}\) Section 11, 15 acres in the SW\(\frac{1}{2}\) SW\(\frac{1}{2}\) Section 1 manner of use of irrigation permit, describe acreage to be removed from irrigation. in the SW\(\frac{1}{4}\) SW\(\frac{1}{4}\)	1, 23 acres Section 11,	
16.2 acres in the SW# NE# Section 11, and 11.6 acres in t Section 14, all in T.15N., R.20E., M.D.B.& M.	he NE l NWl	
9. Use will be from January 1 to December 31 Month and Day	of each year.	
10. Use was permitted from As Decreed to Month and Day Month and Day		
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be require		
specifications of your diversion or storage works.) Drilled infiltration well State manner in which water is to be diverted, i.e	1 pump	
motor and pipelines to distribution system pipes and flumes, or drilled well, etc.		
12. Estimated cost of works \$150,000.00		
13. Estimated time required to construct works 2 years		

14.	Estimated time required to complete the application of water to beneficial use. 5 years		
15.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.		
	This water is intended for use in the Carson City Municipal		
	Water System (see supporting map for place of use)		
Com	s/ Dwight C. Millard By DWIGHT C. MILLARD (Agent) Stanton Park Development pared jm/se Post Office Box 1161		
	Carson City, NV 89702 ested March 19, 1987 by The Pyramid Lake Paiute Tribe of Indians, May 6, 1987 by		
Piot	William A. Molini Pro. wdr. 6/29/87 Pro. wdr. 9/4/87 APPROVAL OF STATE ENGINEER		
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions:		
Cars the perion to	This permit to change the point of diversion, place of use and manner of use of a cion of Claim Number 705 of the Carson River as heretofore granted under the Final on River Decree No. D-183, in the District Court of the United States in and for District of Nevada, is issued subject to the terms, conditions and irrigation od imposed in said Final decree and with the understanding that no other rights he source will be affected by the change proposed herein. This Permit does not extend the permittee the right of ingress and egress on ic, private or corporate lands. The issuance of this permit does not waive the requirements that the permit er obtain other permits from State, Federal and local agencies.		
	amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not		
	ceed 0.42 cubic feet per second , but not to exceed 62.5		
	-feet as decreed.		
	k must be prosecuted with reasonable diligence and be completed on or before. October 7, 1989		
Proc	of of completion of work shall be filed before		
	lication of water to beneficial use shall be made on or before		
Proc	of of the application of water to beneficial use shall be filed on or before		
	in support of proof of beneficial use shall be filed on or before		
Com	pletion of work filed. DEC 01 1989 IN TESTIMONY WHEREOF, I. PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of		
Proo	f of beneficial use filedSFDQ8.1998		
Culto	my office, this 7th day of October ,		
Certi	ficate No. 15036 Issued OCT 23 1998 P. 19 87		
46	2407 (Rev. 6-81)		

EXHIBIT A

The proposed place of use is:

Section 4, E_2^1 Section 5, T.14N., R.20E., M.D.B.& M.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, $E^{\frac{1}{2}}$ Section 19, Sections 20, 21, 22, 23, 28, 29, $E^{\frac{1}{2}}$ Section 30, $E^{\frac{1}{2}}$ Section 31, and Sections 32 & 33, all in T.15N., R.20E., M.D.B.& M.

 $S_{\frac{1}{2}}$ Section 31, $S_{\frac{1}{2}}$ Section 32, Section 33, $W_{\frac{1}{2}}$ Section 34, T.16N., R.20E., M.D.B.& M.

Section 1, E_2^1 Section 2, Sections 12 & 13, T.15N., R.19E., M.D.B.& M.

Section 35, $S_{\frac{1}{2}}$ Section 36, T.16N., R.19E., M.D.B.& M.

 $S_{\frac{1}{2}}^{\frac{1}{2}}$ Section 7, Section 18, $N_{\frac{1}{2}}^{\frac{1}{2}}$ Section 19, T.15N., R.21E., M.D.B.& M.

